

Audio Visual Partners, Inc.

5075 Forsyth Commerce Road

Orlando, FL 32807

TOLL FREE: 800-287-9755

Contact: Steve Roberts/ Exhibit Sales

Email: Steve@avpusa.com

"Your local resource for ALL your display needs!"



LegalTech West

June 12-13, 2017

Hilton San Francisco Union Square

San Francisco, CA

EXHIBITOR RENTAL ORDER FORM

DATA DISPLAY EQUIPMENT	QTY	"SHOW" RATE	TOTAL
20" LCD Flatscreen Monitor VIDEO/DATA	_____	\$200.00	_____
32" LCD Flatscreen Monitor (16:9 Aspect Ratio/ 1024x768 Res.)	_____	\$350.00	_____
42" LCD Flatscreen Monitor (16:9 Aspect Ratio/ 1024x768 Res.)	_____	\$475.00	_____
52" LCD Display (16:9 Aspect Ratio/ 1280x768 Res.)	_____	\$600.00	_____
60" LCD Display (16:9 Aspect Ratio/ 1365x768 Res.)	_____	\$750.00	_____
Dual Post Floor Stand for Plasma/LCD	_____	\$125.00	_____
Shelf for Dual Post Floor Stand	_____	\$25.00	_____

AUDIO EQUIPMENT	QTY	"SHOW" RATE	TOTAL
Wireless Microphone (Handheld/Lav,Headset)	_____	\$275.00	_____
Small Powered Speaker	_____	\$125.00	_____
Medium Powered Speaker	_____	\$165.00	_____
Small Audio Mixer	_____	\$75.00	_____

VIDEO EQUIPMENT	QTY	"SHOW" RATE	TOTAL
Blu Ray DVD Player	_____	\$100.00	_____
54" Roll Cart w/ skirt	_____	\$75.00	_____
3000 Lumen LCD Projector	_____	\$400.00	_____
Media Player	_____	\$100.00	_____

COMPUTER SYSTEMS & PERIPHERALS	QTY	"SHOW" RATE	TOTAL
PC Laptop i5/2.8 GHz/ 8 MBRAM/ 350 Gig HD/DVD	_____	\$250.00	_____
MACbook Pro 2.5 GHz/ 8 MBRAM/ 500 Gig HD/DVD	_____	\$300.00	_____

*** All prices listed are for the entire show and include Setup and Strike***

We also have a full line of Audio and Video equipment. Please call for additional equipment rental needs !

ORDERING INFORMATION

* Payment is due prior to show

* All prices include setup and pickup

* LCD monitors include VGA cable, AC extension/powerstrip

* You will receive a confirmation of your order

* Technical assistance is just a phone call away

* Client must be on site at time of delivery. Any re-attempted deliveries after set delivery time will result in an additional delivery charge

Total Equipment _____

Delivery/Pickup (includes Union Fees) \$200.00

9 % Sales Tax _____

TOTAL DUE _____

****Drayage,Riggers,Carpenters, Electricians, or any applicable union charges will be billed directly to the exhibitor****

CUSTOMER INFORMATION

Delivery Date: _____ Delivery Time: _____ Pickup Date: _____ Pickup Time: _____

Exhibitor /Company Name: _____ Booth Number: _____

OnSite Contact: _____ Phone Number: _____ Email: _____

Address: _____ City/State/Zip: _____

Credit Card #: _____ CVV Code: _____ Exp: _____

Cardholders Billing Zip Code: _____ Cardholders Signature: _____

FAX Completed Form to 407-658-9433 or Email to steve@avpusa.com